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## BIB DATA SHEET

CONFIRMATION NO. 9285

<b>SERIAL NUMBER</b> 10/781,554	<b>FILING or 371(c) DATE</b> 02/17/2004 <b>RULE</b>	<b>CLASS</b> 434	<b>GROUP ART UNIT</b> 3714	<b>ATTORNEY DOCKET NO.</b> 020824-005310US
<b>APPLICANTS</b> Michael C. Wood, Orinda, CA; Jason Avery, Berkeley, CA; Larry Lynch, Los Gatos, CA; Michael Perkins, Santa Clara, CA; John Caldwell, San Jose, CA;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/448,782 02/18/2003 and claims benefit of 60/486,392 07/10/2003 <i>yes NAG</i>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/12/2004				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and /NIKOLAI A GISHNOCK/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance NAG Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 20	<b>TOTAL CLAIMS</b> 30
			<b>INDEPENDENT CLAIMS</b> 6	
<b>ADDRESS</b> TOWNSEND AND TOWNSEND AND CREW, LLP TWO EMBARCADERO CENTER EIGHTH FLOOR SAN FRANCISCO, CA 94111-3834 UNITED STATES				
<b>TITLE</b> Print media apparatus for young children				
<b>FILING FEE RECEIVED</b> 1364	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	